



**3 Year Business Plan**  
**Oklahoma Agricultural Sales Tax Exemption**  
Oklahoma Tax Commission | PO Box 269060 | Oklahoma City, OK 73126-0960

Owner Name(s) \_\_\_\_\_ Farm/Ranch Name (Optional) \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**Part 1 - Farm Location and Property Description**

Farm Legal Description \_\_\_\_\_

County or Counties in which Farm is Located \_\_\_\_\_

Total Farm Size (in acres)	_____	Acres in Tillable Crop Land	_____
Total Acres Owned	_____	Acres in Permanent Hay/Forage Production	_____
Total Acres Leased	_____	Acres in Buildings/Barns/Homestead, etc.	_____
Acres in Permanent Pasture/Grazing Lands	_____	Acres in Fruit, Vegetable, or Nut Production	_____

Does the agricultural property include permanent or non-permanent structures or facilities that will be used for agriculture production? (Examples include barns, greenhouses, cold frames, hay storage facilities, contract swine or poultry houses, feedlots, processing facilities, etc.)

Yes  No

\_\_\_\_\_ Brief Description of Facilities

**Part 2 - What Will This Agriculture Enterprise Produce?** List the products that your farm, ranch or agribusiness will produce. (Examples include vegetables, fruit, pecans, beef cattle, fresh eggs, grass hay, wheat, soybeans, broilers, etc.) **Provide** additional pages if needed.

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**Part 3 - Financing** - Briefly describe where initial startup and operating funds for the agricultural enterprise will come from. (Examples include USDA Farm Service Agency, banks, personal savings, off farm job, etc.) **Provide** additional pages if needed.

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**Part 4 - Annual Goals for the Agriculture Enterprise** - Describe how you foresee the operation starting up and growing over the next three years. Include production estimates for tonnage produced, bushels sold, head of livestock produced, etc. Also describe through what means you intend to market your agricultural products that are produced. **Provide** additional pages if needed.

**Year 1**

\_\_\_\_\_  
\_\_\_\_\_

**Year 2**

\_\_\_\_\_  
\_\_\_\_\_

**Year 3**

\_\_\_\_\_  
\_\_\_\_\_

**Part 5** - Describe any other details or special circumstances related to this agricultural operation you'd like to share. **Provide** additional pages if needed.

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